



BRIDGMAN CITY COUNCIL
SHORT TERM WORK PROGRAM/CAPITAL IMPROVEMENT PLANNING SESSION
February 18, 2016 at 6:00 PM
F.C. Reed Middle School, Media Center, 10254 California Road,
Bridgman, MI 49106

- I. **Call to Order**
- II. **Roll Call**
- III. **Pledge of Allegiance**
- IV. **Approve/Amend Agenda** for February 18, 2016
- V. **Action Items**
 1. Approve meeting minutes of the February 1, 2016 regular City Council meeting.
 2. Approve bills in the amount of \$84,612.08.
- VI. **Special Session -**
 1. Short Term Work Program/Capital Improvement Planning
 - A) City Manager – overview, purpose and process
 - B) City Clerk
 - C) Fire Chief
 - D) Police Chief
 - E) Treasurer
 - F) Public Works Director
 - G) Parks Department Director
 - H) Water Department Director
- VII. **Adjournment**