



**BRIDGMAN CITY COUNCIL**

**WORKSHOP AGENDA**

**April 4, 2016 at 6:30 PM**

**City Hall, 9765 Maple Street, Bridgman, MI 49106**

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Hearing of Citizens**
- V. Approve/Amend Agenda** for April 4, 2016
- VI. Reports**
  1. Government Finance Officers Association – Certificate of Achievement for Excellence in Financing Reporting presented to Laura Brychta.
- VII. Action Items**
  1. Approve meeting minutes of the March 21, 2016 City Council meeting.
  2. Approve bills in the amount of \$105,781.62.
  3. Second Reading and Enactment of an Ordinance to Amend Section 11.03(7) in the City of Bridgman Zoning Ordinance to exempt directional signs that meet the requirements of the Michigan Department of Transportation.
- VIII. Workshop Discussion Items**
  1. Service agreement between the City of Bridgman and the Greater Bridgman Area Chamber of Commerce and Growth Alliance.
  2. Regulation of alcoholic beverages within public places.
  3. Zoning Ordinance Rewrite Project – status update.
- IX. Good of the Order**
- X. Adjournment**