

**CITY OF BRIDGMAN**  
**PLANNING COMMISSION**  
**THURSDAY, JULY 21, 2016**  
**9765 MAPLE STREET, BRIDGMAN, MI, 49106**  
**7:00 P.M.**  
**AGENDA**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. APPROVAL OF MINUTES OF APRIL 21, 2016

V. HEARING OF CITIZENS

VI. NEW BUSINESS

VII. UNFINISHED BUSINESS

1. Zoning Ordinance Rewrite – discussion items: Building height along Lake Street, awnings/projecting objects, secondary suites/accessory units

VIII. STAFF UPDATE

IX. ADJOURNMENT