



**BRIDGMAN CITY COUNCIL**

**WORKSHOP AGENDA**

**October 3, 2016 at 6:30 PM**

**City Hall, 9765 Maple Street, Bridgman, MI 49106**

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Hearing of Citizens**
- V. Approve/Amend Agenda** for October 3, 2016
- VI. Action Items**
  1. Approve meeting minutes of the September 19, 2016 City Council meeting.
  2. Approve bills in the amount of \$287,048.04.
  3. Consideration of the purchase of a 2008 Ford F-150 XL truck for the price of \$11,880 for use by the Water and Parks departments.
- VII. Workshop Discussion Items**
  1. Stormwater Asset Management (SAW) Program – Presentation by Frank LaPierre, Wightman & Associates, Inc.
  2. Weko Beach event venue – Presentation by Classic Catering.
  3. Weko Beach House partition door replacement project.
- VIII. Reports**
  1. Property regulations specific to weeds, grass and vegetation
- IX. Good of the Order**
- X. Adjournment**