



**BRIDGMAN CITY COUNCIL
ORGANIZATIONAL MEETING AGENDA
November 21, 2016 at 6:00 PM
City Hall, 9765 Maple Street, Bridgman, MI 49106**

- I. Call to Order**
- II. Oath of Office given to new Council Members**
- III. Roll Call**
- IV. Appointment of Mayor**
- V. Appointment of Mayor Pro-Tem**
- VI. Designation of Official Newspaper(s) for the City**
- VII. Designation of Official City Depositories**
- VIII. For the Good of the Order**
- IX. Adjournment**