



**BRIDGMAN CITY COUNCIL
BUSINESS AGENDA
Monday, February 18, 2019 at 6:30 PM
City Hall, 9765 Maple Street, Bridgman, MI 49106**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Hearing of Citizens**
5. **Approve/Amend Agenda** for February 18, 2019
6. **Action Items**
 - A Approve meeting minutes of the February 4, 2019 regular meeting.
 - B Approve bills in the amount of \$.
 - C Approval of a Memorandum of Understanding between the City of Bridgman and Haymarket Beer Co to designate a Helicopter Landing Zone in case of emergencies.
 - D Adoption of Mailbox Replacement Policy.
7. **Workshop Discussion Items and Reports**
 - E Medic 1 Ambulance proposed budget for 2019-2020 – presentation by Bill Boyd, Bridgman’s representative to Community Emergency Service Inc., (Medic 1 Ambulance)
 - F City Manager’s update – written report.
8. **Hearing of Citizens**
9. **Council Comments**
10. **Adjournment**



Public Participation Rules and Procedures

**These Public Participation Rules and Procedures will be posted
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence, but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**