



**BRIDGMAN CITY COUNCIL
MEETING AGENDA
Monday, January 6, 2020 at 6:30 PM
City Hall, 9765 Maple Street, Bridgman, MI 49106**

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Hearing of Citizens**
- 5. Presentations**
- 6. Approve/Amend Agenda** for January 6, 2020
- 7. Action Items**
 - A Approve minutes from the December 16, 2019 regular meeting.
 - B Approve bills in the amount of \$56,311.13.
 - C Approval of a Special Events Application submitted by the Greater Bridgman Area Chamber and Growth Alliance for the Polar Party, a fundraiser for the Bridgman Foundation for Educational Excellence.
- 8. Workshop Discussion Items and Reports**
 - D Police Chief's Report – presentation of annual report for 2019.
 - E Fire Chief's Report – presentation of annual report for 2019.
 - F Building Department – annual report for 2019.
 - G City Manager's Report – 2019 year in review report.
 - H Director of Public Services – tackling the gushers in the sanitary sewer mains.
- 9. Hearing of Citizens**
- 10. Council Comments**
- 11. Adjournment**



Public Participation Rules and Procedures

**These Public Participation Rules and Procedures will be posted
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence, but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**