



9765 Maple Street / P.O. Box 366 / Bridgman, MI 49106 / Tel: 269•465•5144 / Fax: 269•465•3701

**CITY OF BRIDGMAN
PLANNING COMMISSION AGENDA
Thursday, January 18, 2018
City Hall, 9765 Maple Street, Bridgman, MI 49106**

- 1) Call to Order**
- 2) Pledge of Allegiance**
- 3) Roll Call**
- 4) Approve/Amend Agenda** for January 18, 2018
- 5) Approval of Minutes** of November 09, 2017 & November 30, 2017
- 6) Hearing of Citizens**
- 7) New Business**
 - A. Appointment of Officers.
 - B. Approval of 2018 Planning Commission schedule.
- 8) Unfinished Business**
 - C. Zoning Ordinance – recreational vehicle regulations.
 - D. Zoning Ordinance – accessory building regulations.
- 9) Staff Update**
 - E. Master Plan
- 10) Adjournment**