



JOINT MEETING NOTICE
City of Bridgman and Lake Charter Township
9765 Maple St
Bridgman, Michigan 49106
Monday, January 30, 2017 at 7:00 PM

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
 - A. Lake Charter Township
 - B. City of Bridgman
4. **Review of Minutes August 29, 2016**
5. **Public Comment**
6. **Greater Bridgman Area Chamber of Commerce and Growth Alliance update –**
Calli Berg, Executive Director
7. **Bridgman Public Library update -** Gretchen Evans, Director
8. **Bridgman Public Schools update**
9. **Municipal Update**
 - A. Lake Charter Township
 - B. City of Bridgman
 - i. Community Sign project status
 - ii. Regulatory (zoning ordinance, grass and weed ordinance)
 - iii. Development (Monogram Centre, Hoof to Hanger, corner of Lake/Church)
10. **Issues of Mutual Concern**
 - A. Water and Sewer Agreement between the City and Township to serve a property near Linke and Gast roads.
11. **Adjournment**