



BRIDGMAN CITY COUNCIL

WORKSHOP AGENDA

Monday, February 6, 2017 at 6:30 PM

City Hall, 9765 Maple Street, Bridgman, MI 49106

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Hearing of Citizens**
- 5. Approve/Amend Agenda** for February 6, 2017
- 6. Action Items**
 - A. Approve meeting minutes of the January 16, 2017 regular meeting.
 - B. Approve both meeting minutes of January 16, 2017 closed sessions.
 - C. Approve bills in the amount of \$104,008.77.
 - D. Approve the Lake Michigan College Agreement for Collection of Summer School Property Taxes for the 2017 school year.
 - E. Adopt Resolution 2017-01 Resolution to Adopt the Annual Exemption Option Public Act 152 of 2011.
- 7. Workshop Discussion Items**
 - F. Discussion on Beach House Concession Contract and Rental Agent Contract.
 - G. Discussion on Raw Water Flow Meter.
- 8. Good of the Order**
- 9. Adjournment**



Public Participation Rules and Procedures

**These Public Participation Rules and Procedures will be posted
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence, but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**