



9765 Maple Street / P.O. Box 366 / Bridgman, MI 49106 / Tel: 269•465•5144 / Fax: 269•465•3701

**CITY OF BRIDGMAN
PLANNING COMMISSION AGENDA
Thursday, February 16, 2017 at 7:00 PM
City Hall, 9765 Maple Street, Bridgman, MI 49106**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. **Approve/Amend Agenda** for February 16, 2017
5. **Approval of Minutes** of January 19, 2017
6. Hearing of Citizens
7. New Business
8. Unfinished Business
 - a. Discussion on Planning Commission Bylaws
 - b. Zoning Ordinance Rewrite Update
9. Staff Update
10. Adjournment