



BRIDGMAN CITY COUNCIL

WORKSHOP AGENDA

Monday, March 6, 2017 at 6:30 PM

City Hall, 9765 Maple Street, Bridgman, MI 49106

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Hearing of Citizens**
- 5. Approve/Amend Agenda** for March 6, 2017
- 6. Action Items**
 - A. Approve meeting minutes of the February 20, 2017 regular meeting.
 - B. Approve bills in the amount of \$28,969.21.
 - C. Approval of a contract between John Withrow Excavating and the City of Bridgman in the amount of \$8,500 for demolition of the house located at 4262 Oak Street.
- 7. Workshop Discussion Items**
 - F. City Manager's Report to the City Council – discussion items included.
- 8. Good of the Order**
- 9. Adjournment**

Public Participation Rules and Procedures

**These Public Participation Rules and Procedures will be posted
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence, but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**