



**BRIDGMAN CITY COUNCIL
MEETING AGENDA
Monday, March 16, 2020 at 6:30 PM
City Hall, 9765 Maple Street, Bridgman, MI 49106**

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Hearing of Citizens**
- 5. Approve/Amend Agenda** for March 16, 2020
- 6. Action Items**
 - A Approve minutes from March 2, 2020 regular meeting.
 - B Approve bills in the amount of \$119,211.76.
 - C Approval of a Notice of Intent to sell 1.3 acres of City-owned property located along Vineyard Street (property identification number 56-0019-0145-14-1). This action to be preceded by a presentation including:
 - i. Erin Hudson, Executive Director and CEO, Harbor Habitat for Humanity
 - ii. John Truesdell, Principal of Reed Middle School
 - iii. Sara Ball, Assistant Director of Parks and Recreation, City of Bridgman
 - iv. Ena Lepinski, owner of Knots Therapeutic Massage
 - v. Joel Gebbie, Senior Vice-President and Chief Nuclear Officer, Donald D. Cook Nuclear Plant
 - D Adoption of Resolution 2020-03 establishing official hours of operation for Weko Beach and Campground, Toth Park, and Legion Park.
 - E Adoption of Resolution 2020-04 approving a Michigan Natural Resources Trust Fund application for Toth Park improvements.
 - F Adoption of Resolution 2020-05 approving a Michigan Natural Resources Trust Fund application to renovate Weko Beach House Restrooms.
 - G Approval of a Special Events Application submitted by the Greater Bridgman Area Chamber of Commerce and Growth Alliance for the Makers Trail Festival on June 13, 2020.

7. Workshop Discussion Items and Reports

H City Manager's Report – written report.

8. Hearing of Citizens

9. Council Comments

10. Adjournment



Public Participation Rules and Procedures

**These Public Participation Rules and Procedures will be posted
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence, but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**