



## **BRIDGMAN CITY COUNCIL**

### **BUSINESS AGENDA**

**Monday, March 20, 2017 at 6:30 PM**

**City Hall, 9765 Maple Street, Bridgman, MI 49106**

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Hearing of Citizens**
- 5. Approve/Amend Agenda** for March 18, 2017
- 6. Presentation** by Stefanie Strefling of SLS Farms LLC regarding the operation of a commercial horse drawn carriage business in Bridgman.
- 7. Action Items**
  - A. Approve meeting minutes of the March 6, 2017 regular meeting.
  - B. Approve bills in the amount of \$53,226.31.
  - C. Approval of an event application submitted by Bridgman Public Schools for a new event, Building Bridgman, to be held July 21 through July 23, 2017 to support F.C. Reed Middle School.
  - D. Approval of an employment contract for Fire Chief between Joel Buist and the City of Bridgman.
- 8. Reports**
  - A. City Attorney's report – separated general law ordinances from the zoning ordinance.
  - B. Weko Beach House rental agent and food concessions working group report.
- 9. Good of the Order**
- 10. Adjournment**



## **Public Participation Rules and Procedures**

**These Public Participation Rules and Procedures will be posted  
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence, but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**