



9765 Maple Street / P.O. Box 366 / Bridgman, MI 49106 / Tel: 269•465•5144 / Fax: 269•465•3701

**CITY OF BRIDGMAN
PLANNING COMMISSION AGENDA
Thursday, April 20, 2017 at 7:00 PM
City Hall, 9765 Maple Street, Bridgman, MI 49106**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approve/Amend Agenda** for April 20, 2017
- 5. Approval of Minutes** of February 16, 2017
- 6. Hearing of Citizens**
- 7. New Business**
- 8. Unfinished Business**
 - a. Planning Commission Bylaws – discussion and adoption.
 - b. Zoning Ordinance Rewrite – schedule public hearing pursuant to the Michigan Zoning Enabling Act.
 - i. Ordinance separation and approval by City Council – City Attorney’s report.
- 9. Staff Update**
 - a. Corridor Improvement Authority – Lake Street/Red Arrow Highway survey.
- 10. Adjournment**