



## **BRIDGMAN CITY COUNCIL**

### **WORKSHOP AGENDA**

**Monday, May 1, 2017 at 6:30 PM**

**City Hall, 9765 Maple Street, Bridgman, MI 49106**

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Hearing of Citizens**
- 5. Approve/Amend Agenda** for May 1, 2017
- 6. Presentation**
  - A. *Planning for Resilient Communities* - Harry Burkholder, Executive Director of Land Information Access Association.
- 7. Action Items**
  - A. Approve meeting minutes of the April 17, 2017 regular meeting.
  - B. Approve bills in the amount of \$110,406.17.
  - C. Adopt Resolution 2017 – 03 for the purchase of new voting equipment.
- 8. Workshop Discussion Items**
  - A. Bagged Grass and Leaf Collection Policy.
  - B. FY 2018 (July 1, 2017 – June 30, 2018) Budget.
- 9. Hearing of Citizens**
- 10. Council Comments**
- 11. Adjournment**

## Public Participation Rules and Procedures

These Public Participation Rules and Procedures will be posted in a visible location within the City Council Chambers

- During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence, but will not be required to furnish that information if they wish to remain anonymous.
- Speakers will be expected to address the City Council from a lectern.
- Public comments will be limited to three (3) minutes per speaker.
- Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.
- Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.
- The City Council will acknowledge speakers after each public comment.

