



9765 Maple Street / P.O. Box 366 / Bridgman, MI 49106 / Tel: 269•465•5144 / Fax: 269•465•3701

**CITY OF BRIDGMAN
PLANNING COMMISSION AGENDA
Thursday, May 18, 2017 at 7:00 PM
City Hall, 9765 Maple Street, Bridgman, MI 49106**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approve/Amend Agenda** for May 18, 2017
- 5. Approval of Minutes** of April 20, 2017
- 6. Hearing of Citizens**
- 7. New Business**
 - a. Election of Vice-Chairperson
- 8. Unfinished Business**
 - a. Zoning Ordinance Rewrite – schedule public hearing pursuant to the Michigan Zoning Enabling Act.
- 9. Staff Update**
 - a. Corridor Improvement Authority – Lake Street walking tour
 - b. Planning for Resilient Communities program
- 10. Adjournment**