



**BRIDGMAN CITY COUNCIL  
WORKSHOP AGENDA  
Monday, June 4, 2018 at 6:30 PM  
City Hall, 9765 Maple Street, Bridgman, MI 49106**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Hearing of Citizens**
5. **Approve/Amend Agenda** for June 4, 2018
6. **Public Hearing:** FY 2019 (July 1, 2018 – June 30, 2019) City of Bridgman Budget
7. **Presentation:** Introduction of Bridgman Youth Advisory Council
8. **Action Items**
  - A Approve meeting minutes of the May 21, 2018 regular meeting.
  - B Approve bills in the amount of \$36,708.35.
  - C Approval of the purchase of a 2019 Ford F-350 truck and dump bed in the amount of \$53,785 from Siemans Ford in Bridgman.
  - D Adoption of a Resolution Authorizing the Bridgman Fire Department's Application for a Special License to Serve Alcohol During Celebrate Bridgman.
  - E Adoption of a resolution to approve a small wine maker license for Lazy Ballerina at 4209 Lake Street.
9. **Workshop Discussion Items**
  - F Grass and weed ordinance.
10. **Engineer's Update** – Project Status:
  - Donna Drive and Vista Drive Improvement Project.
  - DPW Building Project.
  - Baldwin Road Lift Station Project.
11. **Hearing of Citizens**
12. **Council Comments**

## 13. Adjournment



### **Public Participation Rules and Procedures**

**These Public Participation Rules and Procedures will be posted  
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence, but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**