

**CITY OF BRIDGMAN**  
**PLANNING COMMISSION**  
**THURSDAY, JUNE 22, 2017**  
**9765 MAPLE STREET, BRIDGMAN, MI, 49106**  
**7:00 P.M.**  
**AGENDA**

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ROLL CALL**
- IV. **APPROVE/AMEND AGENDA** For June 22, 2017
- V. **APPROVAL OF MINUTES** of May 18, 2017 and June 14, 2017
- VI. **NEW BUSINESS**
  - 1. Launch of master planning process - presentation by Land Information Access Association and the University of Michigan Alfred Taubman College of Architecture and Urban Planning.
- VII. **UNFINISHED BUSINESS**
- VIII. **ADJOURNMENT**