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**CITY OF BRIDGMAN  
PLANNING COMMISSION AGENDA**

**Monday, October 2, 2017**

**Immediately following the City Council Meeting at 6:30 PM**

**City Hall, 9765 Maple Street, Bridgman, MI 49106**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approve/Amend Agenda** for October 2, 2017
- 5. Approval of Minutes** of July 20, 2017
- 6. Hearing of Citizens**
- 7. New Business**
- 8. Unfinished Business**
  - a. Master Plan – review materials with Land Information Access Association
- 9. Staff Update**
  - a. Development activity report
    - i. Monogram Centre
    - ii. Former Coast to Coast Hardware store
    - iii. Transient Artisan Ales
    - iv. Hoof to Hanger
  - b. Proposed 'sub-area' plan for Maplewood/Mathieu/Legion/Lake block
- 10. Adjournment**