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**CITY OF BRIDGMAN
PLANNING COMMISSION AGENDA
Thursday, October 19, 2017
City Hall, 9765 Maple Street, Bridgman, MI 49106**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approve/Amend Agenda** for October 16, 2017
- 5. Approval of Minutes** of October 2, 2017
- 6. Hearing of Citizens**
- 7. New Business**
 - a. Presentation of revised site plan for 4217 Lake Street (Hoof-to-Hanger) by Rick Fuller.
- 8. Unfinished Business**
 - a. Master Plan – review Future Land Use Map and other materials with Harry Burkholder, L.I.A.A.
- 9. Staff Update**
- 10. Adjournment**