



9765 Maple Street / P.O. Box 366 / Bridgman, MI 49106 / Tel: 269•465•5144 / Fax: 269•465•3701

**CITY OF BRIDGMAN
PLANNING COMMISSION AGENDA
Thursday, November 9, 2017 at 6:00 p.m.
City Hall, 9765 Maple Street, Bridgman, MI 49106**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approve/Amend Agenda** for November 9, 2017
- 5. Approval of Minutes** of October 19, 2017
- 6. Hearing of Citizens**
- 7. New Business**
 - a. Discussion on recreation vehicle parking regulations.
- 8. Unfinished Business**
- 9. Staff Update**
 - a. Schedule meeting on Thursday, November 30, 2017 to continue development of Master Plan.
- 10. Adjournment**