



9765 Maple Street / P.O. Box 366 / Bridgman, MI 49106 / Tel: 269•465•5144 / Fax: 269•465•3701

**CITY OF BRIDGMAN
PLANNING COMMISSION AGENDA
Thursday, November 30, 2017
City Hall, 9765 Maple Street, Bridgman, MI 49106**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approve/Amend Agenda** for November 30, 2017
- 5. Hearing of Citizens**
- 6. New Business**
 - a. None
- 7. Unfinished Business**
 - a. To continue development of Master Plan with Harry Burkholder, L.I.A.A.
- 8. Adjournment**