

CITY OF BRIDGMAN

9765 Maple Street, Bridgman, MI 49106 Phone:

269-465-5144, Fax: 269-465-3701

PLAN REVIEW APPLICATION

Project Name: _____

Location: _____

Zoning District: _____ Property # _____

Owner(s) Name: _____

Address: _____

Phone: _____ Email: _____

Name of Applicant: _____ Phone: _____

Architect/Engineer on Construction documents: _____

Phone: _____ Email: _____ MI Reg. # _____

General Description of Project/Facility _____

Construction Type (see code tables) _____ Use Group _____

Proposed Occupancy Load _____ Fire Suppression Included: Yes No

Total Building Area _____ Size of Proposed Work Area _____

Is there outdoor space utilized as part of the proposed use? Yes)No

If so, indicate location, size, exiting, and lighting for this area on drawings.

Set Backs (all sides): F _____ R _____ S _____ S _____ Other: Comment below
if there are common walls to adjacent structures – what type of materials are there and what rating is the assembly? _____

Is demolition proposed for any part of the facility? _____

ESTIMATED COST \$ _____

*Site plan must indicate proposed parking, landscape features, drives and lighting, parking and lot drainage plan, and signage (wall mount and pedestal mount).

*Construction drawings must include floor plan for all floors, elevations of exterior walls, and furnishing layout (seating, display cases, racks, booths, etc.) Plan must also show any wall mount signs, proposed awnings, or pedestal signs or displays & include the size and height of any proposed signs or permanent outdoor features.

Are there to be modifications to existing city services? Yes No (note on plans as req.)

Will any existing services be terminated during course of work? Yes No

Will there be any work done which involves disturbing city walks or curbing? Yes No

*This application is intended as a preliminary guide. Construction documents shall include all necessary information as determined by Michigan Building and Fire Codes.

***No work shall be started without authorization from the Building Official.**

Submitted By: _____ Owner Contractor Date: _____