



U.S. Armed Forces Banner Nomination Recognizing Bridgman's Hometown Heroes on Lake Street

Applications must be received by **Monday, August 13, 2018**

9765 Maple Street / P.O. Box 366 / Bridgman, MI 49106 / Tel: 269•465•5144 / www.bridgman.org

Banner Information

- Nominee must be currently serving or have served in one of the five branches of the U.S. Armed Forces between World War I and the current date.
- Nominee must have lived in either Bridgman or Lake Township for a minimum of two years at some point in his/her life.
- Veterans: Nominee must have been discharged honorably (paperwork may be required).
- Nominator must submit a high resolution digital photo or original photo along with this application. (nominee must be in military uniform)

Nominee Information

Name of Nominee: _____
Military Branch: _____ Military Rank: _____
Dates Served: _____ Combat Zones Where Served: _____
Years lived in Bridgman or Lake Township: _____
If deceased, when? _____ in line of duty? Yes No

Nominator Information

Contact Name: _____ Relation to Nominee: _____
Mailing Address: _____ City: _____ State: _____
Zip: _____ Phone: _____ Email: _____

IMPORTANT: The City will accept nominations for the program on a "first-in, first-served" basis. Nominations that meet the criteria and are submitted prior to the deadline will be used, banner space permitting. A maximum of 52 nominees will be accepted and displayed each year. Nominators should retain a copy of this application. Mail or hand deliver to the City of Bridgman, 9765 Maple Street, P.O. Box 366, Bridgman, MI, 49106 including a payment of \$15 for each nomination to defray half the cost of banner production.

Please contact jganum@bridgman.org for more information.