



BRIDGMAN CITY COUNCIL MEETING
March 6, 2023, at 6:30 PM
9765 Maple Street
Bridgman, MI 49106

(Meeting materials may be accessed on www.bridgman.org)

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda for March 6, 2023**
- 5. Hearing of Citizens**
- 6. Sharing Good News**
- 7. Action Items**
 - A. Consideration of approving the minutes from the February 6, 2023, regular meeting.
 - B. Consideration of approving the bills in the amount of \$129,590.92.
 - C. Consideration of approving a 3-year contract with Gabridge & Co. to perform the annual audit for fiscal years 2023-2025 at a rate of \$16,900 per year.
 - D. Consideration of approval of Resolution 2023-06 approving a Recreation Passport grant application, with the City's financial commitment not to exceed \$150,000 for renovation of the East campground restroom facility at Weko Beach Campground.
 - E. Consideration of approval of Resolution 2023-07 approving a Michigan Natural Resources Trust Fund grant application, with the City's financial commitment not to exceed \$129,300.
 - F. Consideration of introduction and first reading of Ordinance 2023-214 to adopt the 2021 International Property Maintenance Code By Reference.
 - G. Consideration of approving a proposal from Wightman for an approximate amount of \$109,000 for construction engineering services associated with the Lake Street Improvements Project.

- H. Consideration of approving the sale of the Fire Department's Fire Prevention Smoke House to Berrien County Youth Fair for the amount of \$500.
- I. Consideration of Approval of a Special Events Application submitted by Saint Joseph Today for the Makers Trail Festival on June 10, 2023 at Weko Beach.
- J. Consideration of accepting a proposal from MM Concrete Solutions in the amount of \$6,695 to resurface the Weko Beach House basement bathrooms.

8. Workshop Items and Reports

- A. Medic 1 – Quarterly Report by Levi Kiester, City's Representative to Medic 1 Board of Directors
- B. Police Chief's February 2023 Monthly Report
- C. Fire Chief's Report
- D. Assessor's February 2023 Monthly Report
- E. Parks Director's Report
- F. City Attorney's Report
- G. City Manager's Report

9. Hearing of Citizens

10. Council Comments

11. Adjournment

Public Participation Rules and Procedures

**These Public Participation Rules and Procedures will be posted
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**

Adopted by City Council on December 19, 2016