



**BRIDGMAN CITY COUNCIL MEETING**  
**February 5, 2024, at 6:30 PM**  
**9765 Maple Street**  
**Bridgman, MI 49106**

(Meeting materials may be accessed on [www.bridgman.org](http://www.bridgman.org))

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda for February 5, 2024**
- 5. Hearing of Citizens**
- 6. Action Items**
  - A. Consideration of approving the minutes from the January 2, 2024, regular meeting.
  - B. Consideration of approving the bills in the amount of \$177,463.85.
  - C. Consideration of approving Resolution 2024-02 Guideline to Adopt Poverty Exemptions.
  - D. Consideration of approving the purchase of 2023 Durango Police Package in the amount of \$54,762.50 from LaPorte Chrysler to replace the damaged 2022 Interceptor.
  - E. Consideration of accepting the resignation of Sheila Reitz as City Clerk and appointing Christine Fisher as City Clerk pursuant to the Bridgman City Charter.
  - F. Consideration of approving Resolution 2024-03 to designate the Bridgman Courtyard as a City of Bridgman park.
  - G. Consideration of scheduling a public hearing on March 4, 2024, at 6:30 PM for the Bridgman Trails Planned Unit Development Project, on properties located at parcel #11-56-0020-0150-19-0 & #11-56-0020-0150-16-0, pursuant to Article 2.16(K)(4)(a) of the Bridgman Zoning Ordinance.
  - H. Consideration of approving Resolution 2024-04 to authorize an agreement between the Michigan Department of Natural Resources and the City of Bridgman for a Recreation Passport grant to fund the Weko Beach East Campground Restroom Renovation Project and authorization of Parks and Recreation Director Sara Ball to execute the Agreement.
  - I. First Reading and introduction of an Ordinance to amend Ordinance 161, Codified in Chapter 185, "Construction Standards", and to adopt by reference the State Construction Code with updated floodplain management maps, effective April 25, 2024.

## **7. Workshop Items and Reports**

- A. Police Chief's 2023 Annual Report and January 2024 Report
- B. Water and Sewer Operator-in-Charge January 2024 Report
- C. Assessor's Monthly Reports for December 2023 and January 2024
- D. Parks Director 2023 Annual Report
- E. Building and Zoning Department 2023 Annual Report
- F. Medic 1 Report (verbal by Levi Keister – Bridgman's Medic 1 representative)
- G. CGA Update (verbal report)
- H. City Attorney's Report (verbal report)
- I. City Manager's Report (verbal report)

## **8. Hearing of Citizens**

## **9. Council Comments**

## **10. Adjournment**

### **Public Participation Rules and Procedures**

**These Public Participation Rules and Procedures will be posted  
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from the lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**

**Adopted by City Council on December 19, 2016**