



**BRIDGMAN CITY COUNCIL MEETING**  
**January 2, 2024 at 6:30 PM**  
**9765 Maple Street**  
**Bridgman, MI 49106**

(Meeting materials may be accessed on [www.bridgman.org](http://www.bridgman.org))

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approve/Amend Agenda for January 2, 2024**
5. **Presentations:**
  - A. Matthew Holland, Gabridge & Co, to present the FY 2023 (July 1, 2022 – June 30, 2023) Audit via Zoom
6. **Hearing of Citizens**
7. **Action Items**
  - A. Consideration of approving the minutes from the December 11, 2023 regular meeting.
  - B. Consideration of approving the bills in the amount of \$300,041.81.
  - C. Consideration of approving the purchase of 13 replacement Fire Department Self Contained Breathing Apparatus (SCBA) and 1 Rapid Intervention Team (RIT) Pack in the amount of \$125,666 from Municipal Emergency Services.
  - D. Consideration of approving a proposal for professional services from Arnt Asphalt Sealing Inc. to have the Weko Beach parking lot resealed and restriped for the amount of \$25,930.
  - E. Consideration of approving a service agreement between the City of Bridgman and the Greater Bridgman Area Chamber and Growth Alliance to establish the position of Bridgman CGA Director, including an allocation of \$20,000 towards the position.
8. **Workshop Items and Reports**
  - A. Parks Director's Monthly and Year End Report
  - B. Medic 1 Report- Levi Kiester
  - C. CGA Report
  - D. City Attorney's Report
  - E. City Manager's Report
9. **Hearing of Citizens**
10. **Council Comments**
11. **Adjournment**

## Public Participation Rules and Procedures

These Public Participation Rules and Procedures will be posted  
in a visible location within the City Council Chambers

- During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence but will not be required to furnish that information if they wish to remain anonymous.
- Speakers will be expected to address the City Council from the lectern.
- Public comments will be limited to three (3) minutes per speaker.
- Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.
- Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.
- The City Council will acknowledge speakers after each public comment.

Adopted by City Council on December 19, 2016