



**BRIDGMAN CITY COUNCIL MEETING  
February 7, 2022 at 6:30 PM**

**This meeting will be held in person at City Hall  
9765 Maple Street  
Bridgman, MI 49106**

(Meeting materials may be accessed on [www.bridgman.org](http://www.bridgman.org))

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda for February 7, 2022**
- 5. Hearing of Citizens**
- 6. Presentation – Matt Holland, Gabridge and Company, FY 2021 (July 1, 2020 – June 30, 2021) City Audit**
- 7. Presentation – Mark Hurray, Chair of the Bridgman Planning Commission to report on the status of the Bridgman Master Plan goals and objectives**
- 8. Action Items**
  - A. Approval of the minutes from the January 3, 2022 regular meeting.
  - B. Approve bills in the amount of \$301,002.43.
  - C. Appointment of Julie Strating to the Corridor Improvement Authority for a partial term ending October 2024.
  - D. Approval of the Corridor Improvement Authority Tax Increment Financing Plan #2 (2022 – 2031).
  - E. Approval of the purchase of a Taylor Series Soft Serve Machine in the amount of \$23,937.70 to replace the existing ice cream machine at the Weko Beach concession.
- 9. Workshop Items and Reports**
  - F. Building and Zoning – Annual Report 2021

- G. Fire Department – Annual Report 2021 (and December 2021 Report)
- H. Police Department – Annual Report 2021 (and January 2022 Report)
- I. Director of Public Services Report - December 2021
- J. Assessor’s Report – December 2021 and January 2022
- K. Treasurer’s Report – Galien River Sanitary District Bond
- L. Engineer’s Report (verbal)
- M. City Attorney’s Report (verbal)
- N. City Manager’s Report

**10. Hearing of Citizens**

**11. Council Comments**

**12. Adjournment**

**Public Participation Rules and Procedures**

**These Public Participation Rules and Procedures will be posted  
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence, but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**

**Adopted by City Council on December 19, 2016**