



**BRIDGMAN CITY COUNCIL MEETING**  
**March 7, 2022 at 6:30 PM**

**This meeting will be held in person at City Hall**  
**9765 Maple Street**  
**Bridgman, MI 49106**

(Meeting materials may be accessed on [www.bridgman.org](http://www.bridgman.org))

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approve/Amend Agenda for March 7, 2022**
5. **Hearing of Citizens**
6. **Presentation** – Peg Kohring, Executive Director of Neighbor by Neighbor
7. **Presentation** –
  - Housing needs from the perspective of a Bridgman-based business – Brad Clark, Vice President - Research and Development, B&L Information Systems, Inc
  - Berrien County Housing Diagnosis – Jerrid Burdue
8. **Action Items**
  - A. Approval of the minutes from the February 21, 2022 regular meeting.
  - B. Approve bills in the amount of \$67,713.49.
  - C. Approval of Fiscal Year 2022 (July 1, 2021 – June 30, 2022) City of Bridgman Budget Amendments.
  - D. Adoption of Resolution 2022-02 to authorize the sale of City-owned real property (property identification number 11-56-0019-0145-14-1) and authorize the City Manager to sign closing documents.
  - E. Review and First Reading to adopt Resolution 2022-03 to amend the definition of “Hotel/Lodging” in the Zoning Ordinance.

## **9. Workshop Items and Reports**

- F. Assessor's Monthly Report – February 2022
- G. Treasurer's Report – Headlee Rollback effect on property tax revenue
- H. Police Chief's Monthly Report – February 2022
- I. City Attorney's Report
- J. City Manager's Report

## **10. Hearing of Citizens**

## **11. Council Comments**

## **12. Adjournment**

# **Public Participation Rules and Procedures**

**These Public Participation Rules and Procedures will be posted  
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence, but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**

**Adopted by City Council on December 19, 2016**