



**CITY OF BRIDGMAN
PLANNING COMMISSION
REGULAR MEETING
AGENDA**

Thursday, April 20, 2023 5:30 P.M.

City Hall, 9765 Maple Street, Bridgman, MI 49106

(access information on www.bridgman.org)

Lauren Baker
Jacquie Blackwell
Joan Hurray

Steve Parsons
John Truesdell (Chair)
Tom Woerdehoff

- 1. Call to Order**
- 2. Roll Call (welcome new planning commissioners)**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda for, April 20, 2023**
- 5. Approval of Minutes for February 16 and March 13, 2023**
- 6. Hearing of Citizens**
- 7. Old Business**
 - a. Review goals and objectives from City of Bridgman Master Plan
- 8. New Business**
 - a. Nomination and selection of Vice-Chairperson
 - b. Discuss Charging and Fueling Infrastructure Discretionary Grant Program (a competitive five-year federal program to fund electric vehicle charging and alternative-fueling infrastructure in publicly accessible locations across the country and along designated highways, interstates, and major roadways).
- 9. Staff Updates**
 - a. Courtyard Project
 - b. Toth Park Project
 - c. Housing development projects

- d. Shoreline Resiliency Committee – upcoming Earth Day event at Weko Beach on April 22 from 1 – 3 pm.
- e. Planned Unit Development (PUD) – administration.

10. Adjournment