



BRIDGMAN CITY COUNCIL MEETING
July 10, 2023, at 6:30 PM
9765 Maple Street
Bridgman, MI 49106

(Meeting materials may be accessed on www.bridgman.org)

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda for July 10, 2023**
- 5. Hearing of Citizens**
- 6. Action Items**
 - A. Consideration of approving the minutes from the June 15, 2023, special meeting.
 - B. Consideration of approving the bills in the amount of \$154,609.93.
 - C. Consideration of approving Traffic Control Order 01-2023 to mandate no parking on paved City streets from 2 a.m. to 5 a.m. from November 1 to March 31.
 - D. Consideration of approving Fiscal Year 2023 (July 1, 2022 – June 30, 2023) City of Bridgman Budget amendments.
 - E. Consideration of adopting Resolution 2023-12 to direct the City Manager, with the assistance of City Staff, to prepare a report and other necessary information, including an estimate of costs, a proposed district, and other items that may be helpful to the City Council to be considered in creating a Special Assessment District in the City of Bridgman to pay for City-wide Trash and Recycling collection.
 - F. Consideration of adopting Resolution 2023-13 to establish the Bridgman Red Arrow Social District and update the Bridgman Social District Management and Maintenance Plan.
 - G. Introduction of an ordinance to partially amend section 470-54(c), 'Standards for Street and Roadway Design', to allow for the submission of street design plans to the city engineer and fire chief for review and approval in any planned unit development.

- H. Consideration of increasing the City's water connection fee from \$700 to \$1800 and sanitary sewer connection fee from \$1630 to \$2200.
 - I. Consideration of a Special Events Application submitted by Autumn Kendzior on behalf of Lane Automotive for the Motor State Challenge Cruise-in at Weko Beach on Thursday, July 20 from 5:30 to 8:00 PM.
 - J. Consideration of approving the City of Bridgman to cast its vote for six trustees, including the City Manager, Juan Ganum, to serve on the Michigan Municipal League Worker's Compensation Fund for four-year terms.
- 7. Workshop Items and Reports**
- A. Police Chief's Monthly Report
 - B. Parks Director's Monthly Report
 - C. Assessor's Monthly Report
 - D. City Attorney's Report – presented during meeting.
 - E. City Manager's Report – presented during meeting.
- 8. Hearing of Citizens**
- 9. Council Comments**
- 10. Adjournment**

Public Participation Rules and Procedures

**These Public Participation Rules and Procedures will be posted
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**

Adopted by City Council on December 19, 2016