



BRIDGMAN CITY COUNCIL MEETING
Monday, August 2, 2021 at 6:30 PM

This meeting will be held in person at City Hall
9765 Maple Street
Bridgman, MI 49106

(Meeting materials may be accessed on www.bridgman.org)

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda for August 2, 2021**
- 5. Hearing of Citizens**
- 6. Presentation – Ryan Kilpatrick, Executive Director of Housing Next to present Preliminary Design Concepts for Downtown Property**
- 7. Action Items**
 - A. Approval of the minutes from the July 19, 2021 regular meeting.
 - B. Approve bills in the amount of \$189,765.39.
 - C. First reading of Resolution 2021-12 to amend the City of Bridgman Zoning Map to reflect the accurate zoning district for 9470 Red Arrow Highway (Parcel ID 11-56-0018-0037-04-8).
 - D. Approval of a Memorandum of Understanding between the City of Bridgman Fire Department and Berrien Springs/Oronoko Township Fire Department for a Collaborative Agreement to receive a 2020 FEMA Assistance to Firefighters Grant and authorization of the City Manager to sign the MOU.
- 8. Workshop Items and Reports**
 - E. City Attorney's Report (verbal)
 - F. City Manager's Report
- 9. Hearing of Citizens**
- 10. Council Comments**
- 11. Adjournment**

Public Participation Rules and Procedures

**These Public Participation Rules and Procedures will be posted
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence, but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**

Adopted by City Council on December 19, 2016