



**BRIDGMAN CITY COUNCIL MEETING  
August 15, 2022, at 6:30 PM**

**This meeting will be held in person at City Hall  
9765 Maple Street  
Bridgman, MI 49106**

(Meeting materials may be accessed on [www.bridgman.org](http://www.bridgman.org))

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda for August 15, 2022**
- 5. Presentation on County Drains within the City of Bridgman by Berrien County Drain Commissioner Christopher Quattrin**
- 6. Hearing of Citizens**
- 7. Action Items**
  - A. Approval of the minutes from the July 18, 2022, regular meeting.
  - B. Approval of the bills in the amount of \$233,153.40.
  - C. Approval of Fiscal Year 2022 (July 1, 2021 – June 30, 2022) City of Bridgman Budget Amendments.
  - D. Consideration of adoption of Resolution 2022-08 to authorize an agreement between the Department of Natural Resources and the City of Bridgman for a Michigan Natural Resources Trust Fund grant to fund the Toth Park Playground Renovation Project and allocate \$200,000 from the Park Fund and authorize Parks and Recreation Director Sara Ball to execute the Agreement.
  - E. Consideration of approving a professional services agreement between Abonmarche and the City of Bridgman for engineering services related to the Toth Park Playground Renovation Project for a lump sum cost of \$18,700.
  - F. Consideration of conditionally rezoning a property at 9675 Maplewood Avenue from Downtown Core District to Industrial District for storage use by Transient Artisan Ales.

G. Consideration of adopting a Healthcare Insurance Stipend Post-Retirement Policy.

**8. Workshop Items and Reports**

- A. Assessor's monthly report – July 2022
- B. Police Chief's monthly report – July 2022
- C. Director of Public Services monthly report – July 2022
- D. Parks and Recreation Director's monthly report – July 2022
- E. City Engineer's Report (verbal report)
- F. City Attorney's Report (verbal report)
- G. City Manager's Report

**9. Hearing of Citizens**

**10. Council Comments**

**11. Closed Session – Pursuant to the Open Meetings Act (Act 267 of 1976) MCL 15.268 Sec. 8(a) to consider the evaluation of the City Manager**

**12. Adjournment**

**Public Participation Rules and Procedures**

**These Public Participation Rules and Procedures will be posted  
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**

**Adopted by City Council on December 19, 2016**