



BRIDGMAN CITY COUNCIL MEETING
September 6, 2022, at 6:30 PM

This meeting will be held in person at City Hall
9765 Maple Street
Bridgman, MI 49106

(Meeting materials may be accessed on www.bridgman.org)

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda for September 6, 2022**
- 5. Hearing of Citizens**
- 6. Action Items**
 - A. Approval of the minutes from the August 15, 2022 regular meeting.
 - B. Approval of the bills in the amount of \$109,638.93
 - C. Approval for Street Administrator Resolution 2022-09
 - D. Approval of the MDOT Performance Resolution 2022-10
 - E. Consideration of conditionally rezoning a property at 9675 Maplewood Avenue from Downtown Core District to Industrial District for storage use by Transient Artisan Ales
- 7. Workshop Items and Reports**
 - A. Police Chief's monthly report – August 2022
 - B. City Attorney's Report (verbal report)
 - C. City Manager's Report (verbal report)
- 9. Hearing of Citizens**
- 10. Council Comments**
- 11. Closed Session – Pursuant to the Open Meetings Act (Act 267 of 1976) MCL 15.268 Sec. 8(a) to consider the evaluation of the City Manager**

12. Adjournment

Public Participation Rules and Procedures

**These Public Participation Rules and Procedures will be posted
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from a lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**

Adopted by City Council on December 19, 2016