



**CITY OF BRIDGMAN
PLANNING COMMISSION
AGENDA**

Thursday, September 15, 2022 5:30 P.M.
City Hall, 9765 Maple Street, Bridgman, MI 49106
(access information on www.bridgman.org)

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda** for September 15, 2022
- 5. Approval of Minutes** of July 28, 2022
- 6. Hearing of Citizens**
- 7. Old Business**
 - a. Review Master Plan top five goals
 - b. Discuss Oak Wilt presentation by Dr. David Roberts and information dissemination
- 8. New Business**
- 9. Staff Update**
- 10. Adjournment**