



**BRIDGMAN CITY COUNCIL MEETING**  
**October 2, 2023, at 6:30 PM**  
**9765 Maple Street**  
**Bridgman, MI 49106**

(Meeting materials may be accessed on [www.bridgman.org](http://www.bridgman.org))

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda for October 2, 2023**
- 5. Adopt-a-Beach Clean Up at Weko Beach presentation by Gene Schoon, Shoreline Resilience Committee Chairperson**
- 6. Hearing of Citizens**
- 7. Action Items**
  - A. Consideration of approving the minutes from the September 5, 2023, regular meeting.
  - B. Consideration of approving the bills in the amount of \$457,242.03.
  - C. Consideration of approving the appointment of Hannah Anderson to the Corridor Improvement Authority as the Mayor's designee for an annual term expiring in October 2024.
  - D. Consideration of approving the appointment of James Lucas to the Corridor Improvement Authority for a four-year term ending in October 2028.
  - E. Consideration of approving the appointment of John Murphy to the Corridor Improvement Authority for a four-year term ending in October 2028.
  - F. Consideration of approving of a Special Events Application submitted by the Bridgman High School Principal, Gerald Heath for the annual Homecoming Parade on October 6, 2023.
  - G. Consideration of approving a Special Events Application submitted by Daniele Crevier/ Amy Zapal of St. Joe Today for the Makers Trail Festival on June 8, 2024.
  - H. Consideration for approving to replace TCM Visa with UFCU Visa for the Department Heads and a cumulative credit limit of \$30,000 with the City Manager and Treasurer to determine the spending limits for each staff member.

- I. Consideration of approving a Special Events Application submitted by Hannah Anderson, City of Bridgman Corridor Improvement Authority, for a Music in the Courtyard event on October 15, 2023.
- J. Consideration of approving the purchase of a 2023 Dodge Durango Pursuit vehicle and equipment in the amount not to exceed \$60,000 for the Police Department.
- K. Consideration of approving quotes from Hoekstra Equipment in the amount of \$21,483 to install a bed mounted salt spreader, a snowplow and fabricate and install chipper hood on the Department of Public Service's 2019 F350 one ton truck.
- L. Consideration of approving Resolution 2023-16 Petition for Maintenance and Improvement of a Drain- Williams & Essig Drain #555.

## **8. Workshop Items and Reports**

- A. Police Chief's Monthly Report
- B. Parks and Recreation Director Report
- C. Water Plant Operator's Report
- D. Assessor's Monthly Report
- E. City Attorney's Report
- F. City Manager's Report – Trash and Recycling Special Assessment Discussion

## **9. Hearing of Citizens**

## **10. Council Comments**

## **11. Adjournment**

### **Public Participation Rules and Procedures**

**These Public Participation Rules and Procedures will be posted  
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from the lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**

**Adopted by City Council on December 19, 2016**