



**BRIDGMAN CITY COUNCIL MEETING**  
**November 6, 2023 at 6:30 PM**  
**9765 Maple Street**  
**Bridgman, MI 49106**

(Meeting materials may be accessed on [www.bridgman.org](http://www.bridgman.org))

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda for November 6, 2023**
- 5. Presentations:**
  - A. Reed Middle School Lego League – Buzzworthy Blend: Harnessing the power of Public Art for Mental Health, Technology, and Community Spirit
  - B. Matt Schmidt, Owner of Earned Run Real Estate – Bridgman Beach Bus overview of first season
- 6. Hearing of Citizens**
- 7. Action Items**
  - A. Consideration of approving the minutes from the October 2, 2023 regular meeting.
  - B. Consideration of approving the bills in the amount of \$348,949.21.
  - C. Consideration of Ordinance 2023-216 to approve the Harbor Habitat for Humanity Planned Unit Development (PUD) and amend the Bridgman Zoning Map to reflect the PUD adoption for parcel number 11-56-0019-0145-14-1.
  - D. Consideration of Resolution 2023-17 to adopt temporary alternative March Board of Review dates.
  - E. Consideration of appointment of Karin Chappell and Kathleen Roehl as regular Board of Review members along with appointment of Kyra Reese as an alternate Board of Review member.
  - F. Equipment Use Agreement between the Village of Baroda and the City of Bridgman for use of the City's Utility Bucket Truck for the purpose of hanging holiday decorations.
  - G. Consideration of approving the 2024 City Council meeting schedule.
  - H. Consideration of approving the Special Event Application for Holiday Village 2023 submitted by Sarah Spoonholtz and Cheri Heward, Bridgman CGA/Southwest Michigan Regional Chamber, and allocating \$3000 towards the event.
  - I. Consideration to approve the modified fee schedule for seasonal campsites at Weko Campground to be implemented beginning the 2024 camping season (May 1, 2024, to October 1, 2024).

- J. Consideration of approving an Extension to the Refuse Collection and Disposal Service Agreement with Republic Services.

**8. Workshop Items and Reports**

- A. Police Chief's Monthly Report
- B. Water and Sewer Operator-in-Charge Monthly Report
- C. Assessor's Monthly Report
- D. City Treasurer's Report
- E. City Attorney's Report
- F. City Manager's Report
- G. CGA Report

**9. Hearing of Citizens**

**10. Council Comments**

**11. Closed Session**

- A. Closed Session - Pursuant to the Open Meetings Act (Act 267 of 1976) MCL 15.268 Sec. 8(h) being a Confidential Attorney-Client Communication from the City Attorney (Legal Update)
- B. Closed Session – Pursuant to the Open Meetings Act (Act 267 of 1976) MCL 15.268 Sec. 8(a) to consider the evaluation of the City Manager

**12. Adjournment**

**Public Participation Rules and Procedures**

**These Public Participation Rules and Procedures will be posted  
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from the lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**

**Adopted by City Council on December 19, 2016**