



**CITY OF BRIDGMAN  
PLANNING COMMISSION  
REGULAR MEETING  
AGENDA**

**Thursday, November 10, 2022 5:30 P.M.**

**City Hall, 9765 Maple Street, Bridgman, MI 49106**

(access information on [www.bridgman.org](http://www.bridgman.org))

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda** for November 10, 2022
- 5. Approval of Minutes** of October 20, 2022
- 6. Hearing of Citizens**
- 7. Old Business**
  - a. **Master Plan Priorities and Goals** – Action taken on May 19, 2022 to focus on Goal 14b. Develop a best practice plan to provide educational information to homeowners living within sensitive landscapes (e.g., native vegetation, shoreline stabilization, erosion prevention, etc.), specifically addressing the proliferation of Oak Wilt.

**Presentation by Dr. David Roberts (Oak Wilt specialist) via Zoom**

- 8. New Business**
- 9. Staff Update**
- 10. Adjournment**