



**CITY OF BRIDGMAN PLANNING COMMISSION
REGULAR MEETING
AGENDA**

**Thursday, November 16, 2023 5:30 P.M.
City Hall, 9765 Maple Street, Bridgman, MI 49106**

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda for November 16, 2023**
- 5. Approval of Minutes for October 19, 2023**
- 6. Hearing of Citizens**
- 7. New Business**
- 8. Old Business**
 - A. Discuss and consider the Open Space/Agricultural District (OS) and Residential Lake District (RL) and the concepts of solar energy systems scale and type, pursuant to “Planning and Zoning for Solar Energy Systems – A Guide for Michigan Local Governments” (previously distributed).
- 9. Staff Updates**
- 10. Adjournment**